# 三道・合同稽古会　参加者申し込み書

**1月23日（月）までに支部申し込み**

支部名＿＿＿＿＿＿＿＿

※　稽古参加は〇印にて記入して下さい

| NO | 参加者氏名 | 段位 | 電　話（連絡先） | 稽古会参加 | | 宿　泊 | | 懇親会 |
|---|---|---|---|---|---|---|---|---|
| | | | | 1日目 | 2日目 | する | しない | 参・不 |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |